Note: Jesus is on the move. You can feel Jesus' urgency and determination. He tells his disciples parable after parable as they walk together toward the Holy City.

- 1. What was Jesus' purpose in telling his disciples the parable of the widow and the unjust judge? (Luke 18:1)
- 2. How is God both like and unlike the unjust judge? (Luke 18:6-8)
- 3. When you study the words of the Pharisee's prayer, do you think he is really addressing God or merely talking to himself about himself? Or both? (Luke 18:11-12)
- 4. What do you think the text means when it says of the tax collector that he went home "justified"? (Luke 18:14; CCC 2559)
- 5. *Reflection*: In telling His disciples the parable about righteousness, do you think Jesus thought his disciples had begun to feel self-righteous? Why? Why not? (Hint: Luke 9:46; Luke 18:28-30)
- 6. Jewish mothers typically brought their children to the priests and rabbis to be blessed. Why do you think Jesus' disciples "sternly order" the mothers *not* to bring children to Jesus to be blessed? (Luke 18:15)
- 7. In Luke 18:15-17 and in Mark 10:13-16, Jesus is very welcoming of little children. What are the qualities or attitudes of children that Jesus was referring to when he said: "Whoever does not receive the kingdom of God like a child shall not enter it." (Luke 18:17) In what ways are you like a child?
- 8. How did Jesus answer the rich ruler who asked him how to inherit eternal life, and what was the man's reaction? (Luke 18:18-23)
- 9. Jesus makes several predictions of his passion earlier in Luke (9:22; 44; 12:50; 13:33; 17:25). Only in Luke 18:32 does Jesus mention the Gentiles. Why do you think it was difficult for the apostles to understand what awaited Jesus in Jerusalem?
- 10. Why did Jesus restore the sight of the blind beggar, and what did the beggar do after getting his sight back? (Luke 18:41-43)

If you want a challenge?

11. In Luke's version of the story (Luke 18:18-25), it is a rich ruler who asks Jesus what he must do to inherit eternal life. However, in Matthew 19:16-22, the rich person who asks the question is a young man. In your opinion, which version makes the story more heart-breaking?